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99369523

ASSIGNMENT OF MORTGAGE
ILLINOIS

43170228 14 001 Page 1 of 3
1999-04-16 13:54:47
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma, Ca. 94975
ATTN: PATTY LEACH - AU054



99369523

5172564 - 527 HO
0906406376 C50
POOL #: 429589

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 23, 1998, from

CARANO, FRANK R. CARANO, CARRIE L.

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98176491 of Book 6121 Page 0005 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 4427 WEST 141ST PLACE, CRESTWOOD, IL 60445

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

28-03-308-075-0000

IL-1.RSL CHA99L

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3/16/99
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

K. Templeman

K. TEMPLEMAN

Its: Assistant Secretary

BY:

T. Carlson

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

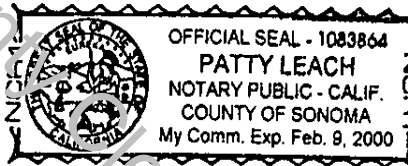
On February 22, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patty Leach



(seal)

IL-1.RSL CHA99L



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#5172564

LOT 5 IN J.B. SUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
Cook, IL