

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

99369526

14 17023 14 001 Page 1 of 3
1999-04-16 13:56:10
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma ca 94975
ATTN: PATTY LEACH - AU054



5172840 - 818 H01
0906362099 050
POOL #: 251891B

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated January 29, 1998, from

CARROLL, GERALD S. CARROLL, VENETTA M.

to QUALITY FUNDING SERVICES, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98230537 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 3136 WEST 101ST STREET, EVERGREEN PARK, IL 60805

Permanent Real Estate Index Number(s): 24-12-318-025-0000
Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1
S. V. E. L.
P. L. E. A. S. E.
M. Y. E. S.

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5172840 - 818 H06
0906362099
POOL #: 251891B

IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

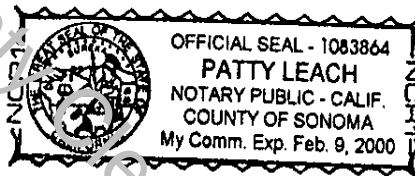
STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 22, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99L



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SCHEDULE A
ALTA Commitment
File No.: 10804

LEGAL DESCRIPTION

#5172840

Lot 141 in Clem B. Mulholland, Inc., Ridge Manor Subdivision in the West 1/2 of the Southwest 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, according to the plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on April 19, 1954, as document number 1517999.

Property of Cook County Clerk's Office

Cook, IL