

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

99369554

4/3/0259 14 001 Page 1 of 3
1999-04-16 14:08:51
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma Ca 94975
ATTN: PATTY LEACH - AU054



99369554

7950392 - 455 H01
0906460688 219
POOL #: 402917

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated December 29, 1997, from

SANDBERG, WILLIAM M SANDBERG, NADINE J

to midwest funding corporation

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97983404 of Book 4992 Page 0128 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **406 E. RAVINE, WILLOW SPRINGS, IL 60480**

Permanent Real Estate Index Number(s):

Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1
[Handwritten signatures]

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

J. Collom

T. COLLOM

Its: Assistant Secretary

BY:

L. Prudhomme

L. PRUDHOMME

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 22, 1999, before me J. COFFEY, a Notary Public,

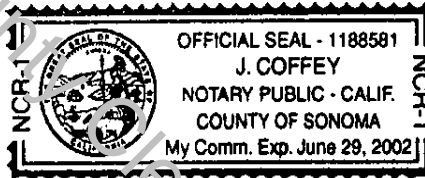
personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

J. Coffey



(seal)

IL-1.RSL CHA99L



Page: 2

CHICAGO TITLE INSURANCE COMPANY
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LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007692748 F1

7950392

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 7 IN BLOCK 43 IN MOUNT FOREST, A SUBDIVISION OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (WEST OF LAND OF JOSEPH ABITT) AND THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE RAILROAD, IN COOK COUNTY, ILLINOIS.

Cook. IS

Property of Cook County Clerk's Office

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.