

# UNOFFICIAL COPY

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4421/0233 81 001 Page 1 of 3  
1999-04-16 14:26:24  
Cook County Recorder 25.50SPECIAL WARRANTY DEED  
CORPORATION TO INDIVIDUAL

4248548 1,

GIT

4248548 STO)

This Indenture, made this

1<sup>st</sup> day of March 1999.between FIRST UNION NATIONAL BANK, successor by Merger to First Union National Bank of North Carolina a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and LEGRANT STOKES 10042 S. Princeton, Chicago, IL 60622, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of TEN DOLLARS and 00/100 +/- other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to his heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook, State of Illinois known and described as follows, to wit:

The South  $\frac{1}{2}$  of Lot 5 and all of Lot 6 in Block 26 in West Pullman, a Subdivision of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



See attached for Transfer  
Stamp

Commonly known as: 12112 S. Yale, Chicago, IL 60609

Permanent Real Estate Index Number(s): 25-28-218-021

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the said party of the first part, for itself, and its

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Qur'an and Hadith

מִזְמָרָה לְרַבָּנוֹת ٦٠٩٢٨

10042 S. PAVODETOP

10042 S. PRINCETON

LECTURE STOKES

LEGRAD STOKES

After recording return to:

This instrument prepared by: EDWARD V. SHARKEY Atty. at Law,  
14105 Lincoln Ave., P. O. Box 27, Dolton, IL 60419

Notary Publicic  
Commissiion expires  
MELISSA A HAGGE  
19 , 19

Given under my hand and seal this day of March, 1999.

corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said

to be the same persons whose names are subscribed to the foregoing instrument.

corporation, and **CHI DIXIE** personally known to me to be first  
secretary of said corporation, and persons ally known to me to be  
first

STATE OF NEVADA - ATTORNEY GENERAL - ACCOUNTY OF STATE

**SECRETARY:** William J. Bryan **ATTTEST:** John T. Nichols

H.B.R.E. (A) (1) (b) President Vice Ass't. Vice

By \_\_\_\_\_  
(Name of Corporation) First Unit  
Notch Carr  
Assist. Vice President

*Secured by our gold and silver reserves.*

signed to these presents by its President, and has received his name to be registered.

IN WITNESSES WHEREOF, said party of the first part has caused its signature to be affixed and has caused its name to be

...through, or under it, it will warrant and forever defend.

lunaticas sed plementas rurales, quibusdam, etiam, in his, ut in aliis, in aliis, ut in aliis.

as signs, that it has not done or suffered to be done, anything whereby

successors, does covenantant, promises and agrees, to and with the said party

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'Exhibit A'

