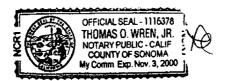
This document recorded at the recorded at SOUTHERN PACIFIC FUNDING CORPORATION 1999-04-16 14:31:14 PAYOFF DEPARTMENT 3650 NORTH LAUGHLIN ROAD Cook County Recorder 23.50 SANTA ROSA, CA 95403 After Recording Mail To SOUTHERN PACIFIC FUNDING CORPORA PAYOFF DEPARTMENT 3650 NORTH LAUGHLIN ROAD SANTA ROSA, CA 95403 **COOK COUNTY** Tax I.D. No. 16-09-230-018 & 019 SPFC Loan No. 6621000062 RECORDER This document prepared by: **EUGENE "GENE" MOORE** TOM WREN 112498 **BRIDGEVIEW OFFICE** Mail SFACTION OF MORTGAGE KNOW ALL MEN BY TAUSE PRESENTS: That the mortgage executed by TERRY J. BARNES and MONDA BARNES, HUSBAND AND WIFE the mortgagor therein, to LL FUNDING CORPORATION the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98, 196, 825 in Book , together with the debt secured, is fully paid, satisfied and discharged. N/A at Page N/A on Legal: LOT 5 & 6 IN BLOCK 7, IN CRAFTS SUEDIVISION OF SOUTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIIDAN, EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTFAN RAILROAD, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11TH 1873 AS DOC NO. 88715, IN COOK COUNTY, ILLINOIS. BENZFICIARY: SOUTHERN ACIFIC FUNDING CORPORATION. a California Compration rice President By SCOTT SHUSDA, Assistant Secretary DEC 04 1998 Dated: County of Sonoma State of California TICOR TITLE **DFC 0 4 1998** before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS may hand and official seal.

Notary's Signature





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