

UNOFFICIAL COPY

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1999-04-16 11:37:07
Cook County Recorder 25.50



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GIT



Prepared By

AFTER RECORDING PLEASE RETURN TO:
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing
#1462993

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF ILLINOIS

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of One Hundred Thirty One Thousand Four Hundred Sixty One and no/100

Dollars (\$ 131,461.00) dated, April 12, 1999
executed by JORGE GUZMAN and MONICA GUZMAN, His wife

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

as Document No. **99369218**
in the Real Property records of COOK County, ILLINOIS

against the following described real property, to-wit:

All attached

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 7th day of April, 1999, with an effective date of April 12, 1999

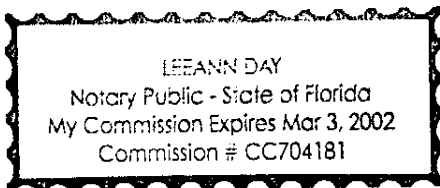
COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Laura Stumpf
Name: Laura Stumpf
Title: Assistant Vice-President

STATE OF Florida

COUNTY OF St. Johns

This instrument was acknowledged before me on this 7 day of April, by Laura Stumpf as Assistant Vice-President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



L. Day
Notary Public, State of _____
Notary Expiration _____

"Exhibit A"

LOT 3 IN BLOCK 7 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE FOLLOWING BLOCKS AND PARTS OF BLOCKS IN SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TO WIT:

BLOCK 1 (EXCEPT THE NORTHEAST 1/4 THEREOF), BLOCKS 2, 4, 5 AND 6 (EXCEPT THE NORTHWEST 1/4 AND EXCEPT THE SOUTH 156 FEET OF THE EAST 152 FEET THEREOF) AND BLOCK 7 (EXCEPT THE NORTH 1/2 AND EXCEPT THE NORTH 30 FEET OF THAT PART OF THE SOUTH 1/2 LYING EAST OF THE EAST LINE OF ALLEY, BLOCKS 8, 9 AND THE NORTH 249.19 FEET OF THE WEST 1/2 OF BLOCK 10 AND ALL OF BLOCK 11, ALL IN COOK COUNTY, ILLINOIS.

(19-06-117-029)

ckla

4132 S. Oak Park Avenue, Stickney, IL 60402