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Cook County Recorder



Prepared by and after recordation return to: Philip C. Speros **Data Star, Inc.** 5151 Shoreham Place #110 San Diego, CA 92122 (619) 259 - 5400



ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORIGAGE is made as of 1 October 1998 by First Union Mortgage Corporation, (The "Assignor"), whose mail address is 150 Fayetteville Street Mall, Raleigh, NC 27601 to:

Chase Manhattan Mortgage Corporation, (The "Assignee"), whose mail address is: 1500 North 19th Street, Monroe, LA 71201.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the county recorder of **COOK** County, State of L. as follows:

Loan Number:	BOPA OWER(S): KHAN, FAR(YOQ A.	Recording Date: 5/15/98 Inst/Doc#: 98403965 PIN: 13-26-317-012-0000		
Property Address: 2539 N. SPRINGFIELD; CHICAGO IL 60647				
LOT 12 IN THE RESUBDIVISION OF BLOCK 22 (EXCEPT LOTS 28, 29, 30 AND 31) IN PENNOCK, IN THE WEST HALF OF THE SOUTH WEST QUARTER PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.				
PERMANENT INDEX NUMBER: 13-26-317-C12-0000				

Together with Assignor's interest in any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges due in connection therewith.

First Union Mortgage Corporation

Attest: By: Name: Amnony Alizieri Title: Vice President	By: Outlier Jewey Name: Debora H. Stevens Title: Vice President	Witness By: Barbara Elliott
State of North Carolina)	
County of Wake) SS:)	

On 1 October 1998, before me, Joyce A. Ford, a Notary Public for the aforesaid state and county, personally appeared Debora H. Stevens, Vice President, of First Union Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Joyce A. Ford, Notary Public, By: State of North Carolina, Wake County, Commission Expires: 24 February 2003 (SEAL)

OFFICIAL SEAL

Notary Public, North Caroline N

JOYCE A. FORD

WAKE COUNTY, N.C. M

My Commission Expires Feb. 24, 2003