

UNOFFICIAL COPY 99369273

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4432/0131 48 001 Page 1 of 2
1999-04-16 15:22:11
Cook County Recorder 23.50



(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

STANLEY R EVANS, DIVORCED AND NOT SINCE REMARRIED

and its heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & EXTENSION, bearing date the 15TH day of SEPTEMBER, 1992, & the 6th day of October, 1997 and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 92-717830 & 97-742252, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 49 IN BLOCK 17 IN VILLAGE OF PARK FOREST AREA NO. 2, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, OCTOBER 31, 1950, AS DOCUMENT 14940341 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-36-403-031

Address(es) of premises: 263 LESTER RD, PARK FOREST, ILLINOIS

Witness hand(s) and seal(s), this 9th day of March, 1999.

FIRST NATIONAL BANK OF ILLINOIS

By: C. H. Dekker (SEAL)
C. H. Dekker, Vice President

Attest: Dennis G. Flanagin (SEAL)
Dennis G. Flanagin, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

51554080

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RELEASE DEED

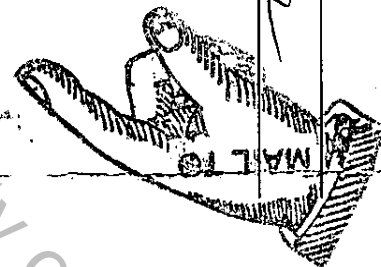
STANLEY R EVANS

TO

ADDRESS OF PROPERTY:

263 LESTER

PK FOREST II



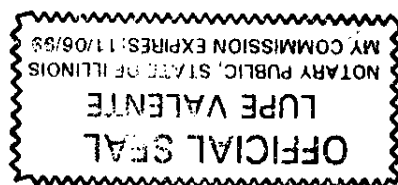
John Sese

15150 S. CICERO AVE

CHICAGO ILL

MAIL TO:

60452



Commission Expires

Notary Public

GIVEN under my hand and official seal, this 9TH day of MARCH, 1999

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CH DEKKER, personally known to me to be the VICE PRES of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and DENNIS FLANAGIN, personally known to me to be the VICE PRES of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRES and VICE PRES they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
(SS)
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