UNOFFICIAL COP\$\$70428 1294/0844 84 004 Page 1 of

1999-04-19 12:39:19

Cook County Recorder

29.50





Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY JOINT TENANTS

COOK COUNTY RECORDER EUGENE "GENE" MOORE MAYWOOD OFFICE

husband and wife of the THE GRANTOR(S) BRADIEY J. O'DONNELL and ANNA M. O'DONNELL, City of CHICAGO, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to WILLIAM J. O'DONNELL and LINDA O'DONNELL, husband and valte

GRANTEE'S ADDRESS: 5434 W. LUNT CHICAGO, IL 60646

Permanent Real Estate Index Number(s): 10-33-120-027-0000

of the county of Cook, not as tenants in commor, but as joint tenants, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: a mortgage in favor of FOREST PARK NATIONAL BANK, FOREST PARK, ILLINOIS which the grantees herein assume and agree to pay; and subject to covenants, conditions and restrictions of record and general taxes for 1998 and subsequent years

hereby releasing and waiving all rights under and by virtue of the Horie lead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

•

ADV. VI.O R2/95 F.1002

Legal Description

LOT 27 IN BLOCK 10 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVATION IN TOWNSHIPS 40 AND 41, TOWNSHIP 13 NORTH, RANGE 33 EAST OF THETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

STATE OF ILLINOIS, COUNTY OF ___COOK_

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that husband BRADLEY J. O'DONNELL

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and ackowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official scal this _

20 TH

EXEMPT UNDER PROVISIONS OF PARAGRAPH **SECTION 31 - 45,**

15 COPPECO

REAL ESTATE TRANSFER TAX LAW

Signature of Buyer, Seller or Representative

Prepared By: PAUL F. SANDQUIST

224 SOUTH MARION STREET OAK PARK, IL 60302-3104

OFFICIAL SEAL PAUL SANDQUIST

Mail To:

PAUL F. SANDQUIST 224 S. MARION STREET OAK PARK, IL 60302



Name & Address of Taxpayer: WILLIAM J. O'DONNELL 5430 W. LUNT CHICAGO, IL 60646

INOFFICIAL C Mar. 20 1999 12:46PM P5 ⊶ FROM : CHICAGOLAND TIRE

STATE OF ILLINOIS.	COLINTY	OF (COOK	22
STATE OF ILLINOIS.	COUNTY	or •	<i></i>	33.

I, the undersigned, a Notary Public in and for said County, in the State aforcsaid, DO HEREBY CERTIFY that ANNA M. O'DONNELL,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and ackowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

99370428 Page 4 of 5

Given under my hand and official seal, this

(Notary Public)

"OFFICIAL SEAL" RUSSELL J. STEWART Notary Public, State of Illinois My Commission Expires 10/31/99

EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 31 - 45.

REAL ESTATE TRANSFER TAX LAW

S. mature of Buyer, Seller or Representative 7 Clart's Office

Prepared By: PAUL F. SANDQUIST

224 SOUTH MARION STREET OAK PARK, IL 60302-3104

Mail To: PAUL F. SANDOUIST 224 S. MARION STREET OAK PARK, IL 60302

Name & Address of Taxpayer: WILLIAM J. O'DONNELL 5430 W. LUNT CHICAGO, IL 60646



CHICAGO TITLE INSURANCE COMPANY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire an hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Date:	MARCI	A 200	1999	Signature:	Browley Donnel.
Date.		-6	^x		Grantor or Agent
SUBSC	RIBED AND S	WORN TO BE	FORE ,		
ME BY	THE SAID BE	POLEL	J. O'DOM	7日 「「	
THIS 3	ኌ 0ጚ₩ DAY (OF NAC	evi Ox	-	
19 20	<u>.</u>				
	7	> . (32 7	
NOTA	RY PUBLIC	ane >	andque		
			B DAILES	ALSEA!	
			Motery Publ	ic, "tate of lilin vis on Expires 7-12-	
					es shown on the deed or assignment of beneficial interest
The g	rantee or his age	nt attirms and	roon, on Illinois	corporation or fore	ign corporation authorized to do business or acquire and
in a ia	ing trust is eithe	r a natural per	northerchin aut	corporation of fore	ness or acquire and hold title to real estate in Illinois, or
noid ti	ille to real estate	in miniois, a Laca percon	and authorized t	o do husiness or a	equire and hold title to real estate under the laws of the
	of Illinois.	as a person	and uddiorizes		
State	JI IIIIIQIS.				
					111 1010
Date:	MARCH	20, 199	٩	Signature:	William 101 brick
				-	Granta or Agent
SUBSC	CRIBED AND S	WORN TO B	EFORE		
			J. 0100H	HELL	Vic.
	SOTH DAY	OF MA	recit	_	
19 0	<u> </u>	_			
		\geq \circ (. 0.	7	
NOTA	RY PUBLIC	aux:	sanogu	حد	
,*			-		-
			70	FICIAL SEAL	Λ
			Notary P	ublic, ^tate of Illinois ission Exotres 7-12-99	\

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Act.]