RÉLEASE DEEUNOFFICIAL C 5/0<mark>1/0022</mark> 85 005 Page 1 of

1999-04-19 08:55:51

Cook County Recorder

-Mort-I-To:

BORIS SILVERSTEYN 4134 FLORENCE WAY GLENVIEW, IL 60025-56399 APR || 6 PM |: 20



Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 17501410

COOK COUNTY RECORDER EUGENE "GENE" MOOR& ROLLING MEADOWS

Recorder's Stamp

SERVICINONIA

TATURE OF THE PARTY OF THE PART

Know All By These Presents, that CDC Servicing, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto BORIS SILVERSTEYN & ETVIRA SILVERSTEYN, HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 19TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Locament No. 93673318, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

Permanent Index Number (s): 04-32-402-069-1032 Executed on SEPTEMBER 04, 1998 CDC Servicing, Inc.

98005129

SEE ATTACHED SCHEDULE "A"

WHEN RECORDED MAIL TO:

SBI TITLE, INC.

1821 Walden Office Sq.-#126 Schaumburg, Illinois 60173

O7 JIAN

KEITH T. SHAVER, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on SEPTEMBER 04, 1998 by KEITH T. SHAVER, VICE PRESIDENT, of CDC Servicing, Inc. a corporation, on behalf of said corporation.

NORMA NEIDERT MY COMMISSION EXPIRES April 15, 2000

Paid in Full: 98-08-17 Requested by: N NEIDERT Notary Public

Inv.Pool A91-002 PFIL - 081998CJL

UNOFFICIAL COPY

99370455 Page 2 of 2

PARCEL 1:

UNIT NUMBER 9-2'P', IN TRIUMVERA TOWNHOME CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32. TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 13 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3858597 AND AS AMENDED BY DOCUMENTS LR 3905764, LR 3918276 AND LF 3342723 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOL THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATIONS FILED AS DOCUMENTS LR 27:4081 AS AMENDED AND LR 3186695 AS AMENDED AND LR 3858597 AND AS CREATED BY DEED FILE! FEBRUARY 14, 1991 AS DOCUMENT LR3944198, IN COOK COUNTY, ILLINOIS