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GEORGE E. COLE® LEGAL FORMS No. 822 November 1994

QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Michan	1 Wartman Divorced and Not
THE GRANTOR(S) Remarr	l Hartman, Divorced and Not led ghts Cook
Arlington Hei	ghts Cook
of the City of	
State of Illin	o18 for the consideration of
Ten (\$10.00)	DOLLARS,
and other good and valuable	
-	in hand paid,
CONVEY(S) and Q	UIT CIA'M(S) to
Debra Hartman	$\sim O_{\mathbf{r}}$
293 W. Plum Gr	ove Circle
Arlington Heig	ove Circle hts: 60004
	Address of Grantee
all interest in the following	described Real Estate, the real estate
situated in Cook	County, Illinois, commonly known as
·	, (st. address) legally described as:

99370549

1290/0018 43 006 Page 1 of 3 : 1999-04-19 12:46:01

Cook County Recorder

25.50



Above Space for Recorder's Use Only

LOT 14 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN TANORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving Permanent Real Estate Index	Number(s): "" " " " " " " " " " " " " " " " " "	-06-219-0		
Address(es) of Real Estate:	1.	ie A	rlington Heights: A day of Many	19 <i>25_</i>
Please		(SEAL)		(SEAL)
type name(s) below signature(s)		_ (SEAL)		(SEAL)
State of Illinois, County of	cook said County, in the State afor	esaid, DO	I, the undersigned, a Notary Publi HEREBY CERTIFY that hael Hartman	c in and for
IMPRESS SEAL HERE	he signed, sealed and	peared befo delivered t uses and pu	ore me this day in person, and ackno	wledged that

Leigh Brown 2125 Ammer Ridge This instrument was prepared by (Name and Addras) Leigh Brown (Name) 2125 Ammer Ridge MAIL TO: (Address) Glenview Il : 60025 (City, State and Zip) RECORDER'S OFFICE BOX NO. OR

SEND SUBSEQUENT TAY DILLS TO:

Delra Hartman (Name)

Glenview Il

203 Plun Crove Circle

(Address)

Arlington Heights

(City, State and Zip)

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

the laws of the State of Illinois.	
Dated ARIC 1999 Signature:	Management
Grantor	or Agent
Subscribed and swarp to before	OFFICIAL SEAT
me by the said Michael Mannar	LEIGH BROWN 3
this 15 day of Achic	IAHY PURIO OF
	COMMISSION EXPIRES: 12/05/01
The grantee or his agent affilms and verifies that shown on the deed or assignment of beneficial interesther a natural person, an Illinois corporation authorized to do business or acquire and hold title a partnership authorized to do business or acquire estate in Illinois, or other entity recognized as to do business or acquire and hold title to real the State of Illinois. Dated Amel 1999 Signature:	exest in a land trust is or foreign corporation le to real estate in Illinois and hold title to real a person and authorized estate under the laws of
Granter	er Agent
Subscribed and sworn to before me by the said for Nana Harran this 10th day of Annua 19 97.	To The second se
Notary Public	

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

OFFICIAL SEAL
LEIGH BROWN
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/05/03

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