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1999-04-16 16:25:10

Cook County Recorder



RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

(1616 H 1014) KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Roselle, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto James B. Krauser, divorced and not since remarried heir, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of September, 1996 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page ____, as document Number 95834610 to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 211, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966, AS DOCUMENT NUMBER 2,00506.

Permanent Real Estate Index Number(s):

07-05-205-013

Address(es) of premises:

James Krauser

1390 Hassell Road

Hoffman Estates, IL 60195

652281296

UNOFFICIAL COPY

17-49-8-1

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Witness its hand and seal, this 4th day of March 1999.	
	MORTGAGEE:
(SEAL)	BY: Afo. 7ge
Ox	ITS: VICE PRESIDENT
	ATTEST: Clause L. Shorson
and the second of the second o	ITS: ASSISTANT SECRETARY
	of the growth of the second of the second
This instrument was prepared by:	B. Highberger C/O HARRIS BANK ROSELLE
RETURN AFTER RECORDING TO:	110 E. IRVING LAPK ROAD, ROSELLE, IL 60172 JAMES KRAUSER 1390 HASSELL ROAD HOFFMAN ESTATES, IL 50195
STATE OF ILLINOIS)) SS. —COUNTY OF DUPAGE)	T'SO
I the undersioned a notary public in and	for said county, in the State aforesaid, DO HEREBY CERTIFY THAT

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT David O. Franzen personally known to be the Vice President of Harris Bank Roselle a corporation, and Claudia L. Thomson personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of March, 1999.

Notary Public: 🔏

Commission Expires:

"OFFICIAL SEAL" Cynthia L. Pawlak Notary Public, State of Illinois My Commission Exp. 05/10/2000