THIS INSTRUMENT PREPARED NOFFICIAL COPY

JULETTE DAVIS Banc One Financial Services, Inc. 8604 Allisonville Rd. IN1-9801 Indianapolis IN 46250

AND AFTER RECORDING MAIL TO: WALTER AND MARGIE EUBANKS

3421 MAGNOLIA DR MARKHAM,IL 60426

3040089

99371424

4453/0015 52 001 Page 1 of 1999-04-19 09:01:57

Cook County Recorder

23.50

يخ بو



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WALTER EUBANKS AND MARGIE EUBANKS(HIS WIFE)

to BANC ONE FINANCIAL SERVICES, INC.

and thereafter assigned to

dated NOVEMBER 6,1997, calling for the original principal sum of \$45,360.82, and recorded in Mortgage Record, page, and or Instrument # 378/2921 of the records in the office of the Recorder of COOK County, Illinois, more particularly described as follows, to wit: LOT 101 IN THE 1ST ADDITION TO COUNTY AIRE ESTATES BEING A SUBD. OF THE 3 1/2 OF THE NE 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 N, RANGE 13, E OF THE 3KD PRINCIPAL MERIDIAN, N OF INDIAN BOUNDARY LINE IN COOK COUNTY, IL. County Clark

PIN # 28-14-2101-032

Commonly known as: 3420 MAGNOLIA DR

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officer, being thereto duly authorized, this 9 March 1999.

Banc One Financial Services, Inc.

Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

99371424 Page 2 of

State of

INDIANA)

County of

MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 9 March 1999, personally appeared James A. Arcari, Vice President respectively of Banc One Financial Services, Inc. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 03/15/99

Carman Lenear, Notary Public

CARMAN M. LENEAR NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES MARCH 15, 2007

County Clark's Office