

UNOFFICIAL COPY 99371576

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1999-04-19 10:14:44  
Cook County Recorder 23.50

PREPARED BY:  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 9237226



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC., ITS SUCCESSORS/ASSIGNS, 7301 Baymeadows Way, Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 9th, 1999 executed by ANTHONY W. TAPIA, A Single Man, Individual

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber  
State of ILLINOIS

99358872  
Page(s)

COOK County Records.  
described hereinafter as follows:

LOT TWENTY-FIVE (25) IN BLOCK SEVEN (7) IN FARLIN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION TWENTY-FIVE (25), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

#29526



INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60018

ITEM # 13-25-409-011

Date of Execution: 4/9/99

ALSO KNOWN AS: 2619 N. FAIRFIELD AVENUE, CHICAGO, ILLINOIS. 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY 99371576

MORTGAGE PROS, LTD.

STATE OF Illinois  
COUNTY OF DuPage

  
By: TIMOTHY B. GIBBONS  
Its: President

On April 9, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

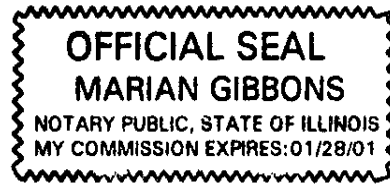
Witness: \_\_\_\_\_

Notary Public



County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)