UNOFFICIAL CO

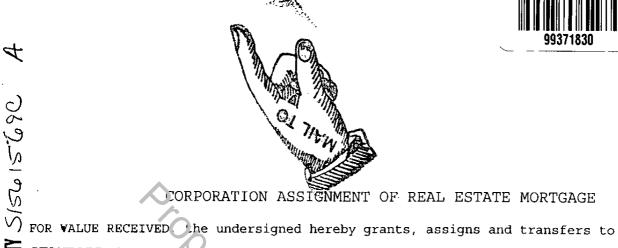
THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

1999-04-19 09:04:52

Cook County Recorder

23.50





STANDARD FEDERAL BANK A FEDERAL SAVINGS BANK

ITS SUCCESSORS AND OT ITS ASSIGN

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

🔁 dated

04/12/99

, executed by

🕇 ALLEN J HOWARD MARRIED TO KI'ABIRLY J HOWARD AND

🚅 LOUIS JAMISON MARRIED TO LINDA JAMISON

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the rity of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of County, in the state of Illinois, described hereinafter as follows: COOK

SEE ATTACHED LEGAL DESCRIPTION RIDER PI N 33-07-316-007-1007

20116 WILLOW DRIVE UNIT 7 LYNWOOD, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage:

ATTEST

SEAL

STANT SECRETARY

STATE OF ILL OIS KREITH

COUNTY OF COOK

THE FIRST MORTGAGE CORPORATION DATED:

JOANNA HOEFFERLE

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 04/12/99

NOTARY PUBLIC

OFFICIAL SEAL andrea e. Heersema Notary Public, State Of Illinois My Commission Expires: 11/25/00

UNOFFICIAL COPY

99371830

UNIT 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LYNWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21739689 LND 21780478, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.