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	d	ILLINOIS STATUTORY 99371844 WARRANTY DEED 4454/0035 18 001 Page 1 of INDIVIDUAL TO INDIVIDUAL 1999-04-19 09: Cook County Recorder	3 : 10 = 0 2 25.50
	9 e) ×	Ann w whitworth 6118 S. Chandain Chap, 11 606 19 99371844	,
	A Air	SEND SUBSEQUENT TAX BILLS TO: ANN W. WHITWORTH 6118 S. CYAMPLAIN AVE. CHICAGO, LL. 60619	
	296°C	THE GRANTOR(S) ABDUL BRIMAH, A SINCE Mync the City of CHICAGO, County of COOK State of Illinois for and in consideration of Ten Dollars and other good and valuable considerations in hard paid, the receipt and sufficiency of which is hereby acknowledged.	.e
•	2155 8596	Convey(s) and Warrants to. ANN W. WHITWORTH, of, County of Cook, State of Illinois, all interest in the following describe Real Estate situated in the County of Cook in the State of Illinois, to wit:	bé
	OF INTERCOUNTY	THE SOUTH 1/2 OF LOT 4 AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 7 IN THE RESUBDIVISION OF WASHINGTON PARK CLUB ADDITION TO CHICAGO, SUBDIVISION OF THE SOUTH 1/2 OF THE SCUTHEAST 1/4 OF SECTION 15 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.	А ³ .
<u>i</u>		hereby releasing and waiving all rights under and by virtue of th Homestead Exemption Laws of the State of Illinois.	.e
	SAS A DIVISION	Permanent Tax Identification No.(s): 20-15-412-020	
	N. S.	Dated this day of March 1999.	<u>'</u>
		SEAL	_
		ARDIT, ROTMAU COAT	

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State of Illinois

SS) County of Cook I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that ABDUL BRIMAH, a Single Man, personally known to me to be the same person(s) whose name(s) (is/are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, thi 19<u>99</u> My Commission expires on OFFICIAL SEAL ATHERINE SANCHEZ Notary Public, State of Illinois My Commission Expires 4/06/02 ILLINOIS COUNTY, IMPRESS SEAL HERE TRANSFER STAMP PREPARED BY: EXEMPT UNDER PROVISIONS OF PARAGRAPH Walker & Associates SECTION 4, J. Edward Walker II REAL ESTATE TRANSFER ACT 39 S. LaSalle DATE: Suite 800 Chicago, IL 606034 Signature of Buyer, Seller or.... Representative |

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