

Prepared By

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99371911

4454/0104 18 001 Page 1 of 2

1999-04-19 10:40:23

Cook County Recorder 23.50



99371911

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99057

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FINANCIAL FEDERAL TRUST & SAVINGS BANK**  
48 ORLAND SQUARE DRIVE  
ORLAND PARK, ILLINOIS 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 9, 1999**  
executed by **PATRICK K. SULLIVAN, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60622**

**THE STATE OF ILLINOIS**  
**1735 NORTH ASHLAND**

99371910

and recorded in Book/Volume No.  
No. **COOK**

page(s) \_\_\_\_\_, as Document  
County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **3036 NORTH SEMINARY AVENUE, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On **APRIL 14, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: \_\_\_\_\_  
Its: **KEN PERLMUTTER**  
**PRESIDENT**

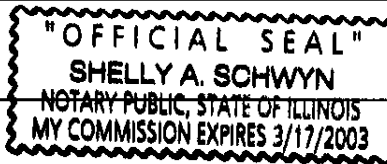
known to me to be the  
and

**KEN PERLMUTTER**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:



Notary Public Shelly A. Schwyn  
County, \_\_\_\_\_  
My Commission Expires 3/17/2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Unit A  
SASA DIVISION OF INTERCOUNTY - 51563384F

# UNOFFICIAL COPY

99371911

## RIDER - LEGAL DESCRIPTION

LOT 56 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 6 AND 7 IN SUBDIVISION OF BLOCKS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



14-29-208-026-0000