

BOX 260

UNOFFICIAL COPY

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4451/0190 18 001 Page 1 of 2
1999-04-19 14:39:57
Cook County Recorder 23.00

Prepared By & Return To: 650945 /mb
Kathy Muse
Carrington Mortgage Services, Inc.
1600 Pacific Ave.
Ste 1900, Dallas, TX 75201
(214) 220-7204



1123138 1/2

RELEASE DEED
(General)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that the **Federal Home Loan Mortgage Corporation**, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto the person or persons legally entitled thereto, all the right, title, interest, claim or demand, whatsoever the Federal Home Loan Mortgage Corporation may have acquired in, through or by a certain **MORTGAGE**, from **BEVERLY A. FOSTER** to **CENTRUST MORTGAGE CORPORATION** bearing the date of JANUARY 6, 1988 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as Document No. **88008466**, to the premises therein described, as follows, to wit: **SEE EXHIBIT "A" ATTACHED HERETO.**

Permanent Index Number (PIN): 12-30-402-050-1017
Address(es) of Real Estate: 11-3 KING ARTHUR COURT, NORTHLAKE, ILLINOIS 60164

Together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered as of JANUARY 30, 1998.


DATED this APRIL 9, 1999.

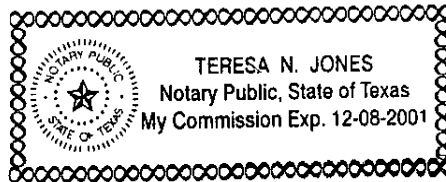
REGIONS MORTGAGE, INC. f/k/a
FIRST COMMERCIAL MORTGAGE COMPANY
BY POWER OF ATTORNEY IN FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION


MICHAEL BENDER, Attorney-in-Fact

State of Texas, County of Dallas. I, TERESA N. JONES, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that MICHAEL BENDER of Regions Mortgage, Inc. f/k/a First Commercial Mortgage Company, acting in its capacity as Power of Attorney in Fact for the Federal Home Loan Mortgage Corporation ("FHLMC"), personally appeared before me this day and being by me duly sworn, says that he/she was duly authorized in his/her respective capacity to execute the foregoing instrument for and in behalf of said FHLMC, and further stated and acknowledged that he/she had so signed, executed and delivered said instrument for the purposes therein expressed for and on behalf of said FHLMC, by virtue of the authority granted Regions Mortgage, Inc. f/k/a First Commercial Mortgage Company by a Power of Attorney instrument.

Given under my hand and official seal, this APRIL 9, 1999.


TERESA N. JONES, Notary Public
Commission Expires: 12/8/2001



SEND SUBSEQUENT TAX BILLS TO: 11-3 KING ARTHUR COURT, NORTHLAKE, ILLINOIS 60164

ATGF, INC

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MG COMMITMENT FORM
Schedule A - Continued

OMC No.: 10167322

3. Legal Description:

PARCEL 1: UNIT 11-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KING ARTHUR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22075378, AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN DOCUMENT RECORDED AS NUMBER 18653754, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-30-402-050-1017

Property of Cook County Clerk's Office

Member No.
1193

OMC
10167322



SIGNATURE OF ATTORNEY