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Cook County Recorder 25.50



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RELEASE OF MORTGAGE OR TRUST BY A NATIONAL BANKING ASSOCIATION

(ILLINOIS)

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association f/k/a Heritage Bank of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bank One Chicago, as Trustee under Trust Agreement dated March 7, 1990 and known as Trust No. 9778 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 4th day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 96766544 and 96766545 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(See Legal Description Attached)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-418-024

18-04-418-025

Address(es) of premises: 620 East Avenue, LaGrange, IL and 707 E. 47th Street, LaGrange, IL

ATGF, INC

Witness our hands, this 2nd day of April, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

f/k/a Heritage Bank

BY: Michael J. Leonard
MICHAEL J. LEONARD
ITS: SENIOR VICE PRESIDENT

By: Paige A. Alcoser
PAIGE A. ALCOSER
ITS: ASSISTANT VICE PRESIDENT

Property of Cook County Clerk's Office

This instrument was prepared by:

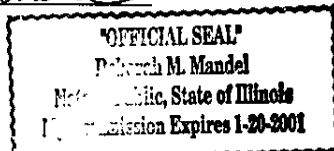
First Midwest Bank, N. A.
17500 S. Oak Park Avenue
Tinley Park, IL 60477
Attn: Deborah Mandel

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. LEONARD personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, a national banking corporation, and PAIGE A. ALCOSER, personally known to me to be the ASSISTANT VICE PRESIDENT of said association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 2nd day of APRIL, 1999.

Deborah M. Mandel
Notary Public



Commission Expires _____

MAIL TO:

~~FIRST MIDWEST BANK, N.A.
17500 S. OAK PARK
TINLEY PARK, IL 60477~~

LAW OFFICE OF
DENNIS W. HOORNSTRA
100 WEST ROOSEVELT RD. UNIT B-8
WHEATON, ILLINOIS 60187



THAT PART OF BLOCK 8 IN E. S. BADGER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF BLUFF AVENUE, ACCORDING TO THE PLAT RECORDED JANUARY 23, 1905 AS DOCUMENT 3646569, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 348.00 FEET; THENCE WEST ALONG A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE WESTERLY LINE OF SAID BLOCK 8, SAID WESTERLY LINE OF BLOCK 8 BEING THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO JUNCTION RAILWAY COMPANY NOW KNOWN AS THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID BLOCK 8 AND ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID RAILROAD TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET AND EXCEPT THE SOUTH 33 FEET TAKEN FOR HIGHWAY) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTH EAST 1/4 BEING ALSO THE SOUTHEAST CORNER OF SAID BLOCK 8; THENCE NORTH 0 DEGREES 01 MINUTES 22 SECONDS WEST (BEARINGS ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 (BEING ALSO THE EAST LINE OF SAID BLOCK 8) A DISTANCE OF 33.00 FEET; THENCE NORTH 87 DEGREES 50 MINUTES 47 SECONDS WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 47 SECONDS WEST ALONG SAID PARALLEL LINE 15.00 FEET; THENCE NORTH 45 DEGREES 03 MINUTES 56 SECONDS EAST 21.18 FEET TO A POINT IN A LINE 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTH EAST 1/4, SAID POINT BEING 15.00 FEET NORTH OF THE AFORESAID DESIGNATED POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 01 MINUTES 22 SECONDS EAST ALONG SAID PARALLEL LINE, 15.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 18-04-418-024

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PROPERTY ADDRESS: 620 East Avenue, LaGrange, IL and 707 E. 47th Street, LaGrange, IL