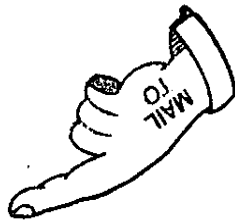


99371302

4450/0043 26 001 Page 1 of 2
1999-04-19 09:20:00
Cook County Recorder 23.50



AMC 11499233

When recorded mail to:



99371302

RECORD AND RETURN TO:
Attn: Paid Accounts Dept. #410
ADVANTA MORTGAGE CORP. USA
10790 Rancho Bernardo Road
San Diego, CA 92127

This form was prepared by:
ROBERT HENSLEY

10790 RANCHO BERNARDO ROAD
SAN DIEGO, CA 92127

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5405 GARDEN GROVE BOULEVARD, SUITE 300, WESTMINSTER, CA 92683 does hereby grant, sell, assign, transfer and convey unto the

~~X Bankers Trust Company Of California, N.A. As Custodian or Trustee~~ RG 14
a corporation organized and existing under the laws of

(herein "Assignee"),

whose address is
a certain Mortgage dated June 25, 1998
JAMES F. GREEN AND JAENICE M. GREEN, HUSBAND AND WIFE
13 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

, made and executed by

to and in favor of COREWEST BANC
property situated in COOK County, State of Illinois:
UNIT 1-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN GALENA AT BLACKBERRY CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 95-194295, IN THE NORTHEAST 1/4 OF
SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

upon the following described

Parcel ID#:07-07-204-001

Property Address:1992 BLACKBERRY LANE, #3, HOFFMAN ESTATES, IL 60195
such Mortgage having been given to secure payment of
One Hundred Thirty-Three Thousand Five Hundred & 00/100

RECORDED ON: 07/02/98

(\$ 133,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A
98-570025) of the Records of

, at page N/A (or as No.
COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

Initials: _____



5-7
P2
N-70
M-7
JHK

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

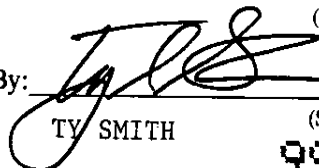
COREWEST BANC

Witness

Witness

Attest

Seal:

By:  (Assignor)
TY SMITH (Signature)
99371302 Page 2 of 2

State of
County of

This instrument was acknowledged before me on
by

as

Property of Cook County Clerk's Office