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This instrument prepared by: CACY LEE
Chase Financial Corporation
P.O. Box 93952
Cleveland, Ohio 44101-5952

99371326

4450/0067 26 001 Page 1 of 2
1999-04-19 09:49:24
Cook County Recorder 23.50



99371326

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage-bearing date of 18TH MARCH 1997 given by MICHAEL A. KRASUCKI to secure payment \$23,500.00, in favor of CHASE MANHATTAN BANK USA, NA, and recorded as Document #(S) 97-195125, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 14 29 302 159 1010

Property Address: 2706 NORTH SOUTHPORT
CHICAGO, IL 60614

Signed this 27TH day of JANUARY, 1999.

In the presence of:

[Signature]
CACY LEE
[Signature]
RICARDO A. PENA

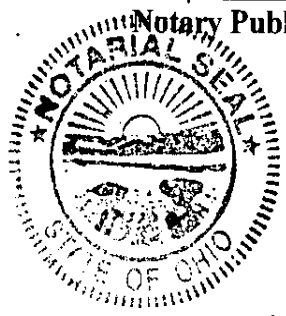
CHASE MANHATTAN BANK USA, NA
By: *[Signature]*
ANTHONY TATARCZUK, OFFICER
By: *[Signature]*
CHRISTOPHER LAVELLE, OFFICER

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-named CHASE MANHATTAN BANK USA, NA, an Illinois corporation, by ANTHONY TATARCZUK, OFFICER and CHRISTOPHER LAVELLE, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 27TH day of JANUARY, 1999.

[Signature]
Notary Public



ANDREA MACHEN
State of Ohio-Cuyahoga County
My Commission Expires Dec. 2, 2003

ILCB_REL

[Handwritten notes]
3-4
P2
NA
MG
etc

LEGAL DESCRIPTION.

UNIT 2700J IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1:

LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 16 THROUGH 19 IN LEMBOKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

TAX PIN: 14-29-302-159-1010

97195125