UNOFFICIAL COP9872534

1999-04-19 11:39:53

Cook County Recorder

43.00

Recording Requested by / Return To:

CHICAGO TITLE AND TRUST COMPANY ATTN: MARY CUNNINGHAM

3225 North Ashland Avenue

CHICAGO, TE 60667-0000

injotro+Favenue #H

0, IL 40657

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: CORNERSTONE MORTGAGE GROUP

Original Mortgagor: JOSEPH J. P.STKA

Recorded in Cook County, Illinois, on 35/10/95 as Instrument # 95307837

Tax ID: 1450 222 000 14-30-222-172-1056

Date of mortgage: 04/28/95 Amount of mortgage: \$140000.00 Address: 2835 North Wolcott Avenue, #H

SEE ATTACHED LEGAL DESCRIPTION.

NOW THEREFORE, the recorder or clerk of said coulty is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/12/98

Chase Manhattan Mortgage Corporation

TYTHOOP NA

Vice President

State of California

County of Santa Clara

On 05/12/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corp ratio

Notary: Paula Ward

My Commission Expires Jan. 11,

PAULA WARD

COMM.1169063 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY My Comm. Expires JAN 11, 2002

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3028779539 P.I.F.: 03/18/98

FINAL RECON.IL 90608 Inv: CMMC 1 05/12/98 16:02:14 12-031 IL Cook 24:23 6

REMITTER

BOX 333-CTI

UNOFFICIAL COPY9572534



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007716098 HL STREET ADDRESS: 2835 NORTH WOLCOTT

#H

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-222-172-1056

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1840-H J. THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSE'S AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, LOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED VICTOR GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT E 10 THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCIL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS LOCUMENT 94658101.