

UNOFFICIAL COP於72581

11212362 02/09/99

RELEASE DEED

MAIL TO:

FIRST NATIONAL BANK OF DES

1920 N. CLARK STREET

CHICAGO, IL 60614

NAME & ADDRESS OF TAXPAYER:

FIRST NATIONAL BANK OF DES

1920 N. CLARK STREET

CHICAGO, IL 60614

4459/0172 04 001 Page 1 of 1999-04-19 11:58:02 Cook County Recorder



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of CAMDEN and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unc. FIRST NATIONAL BANK OF DES DES PLAINES

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

03/26/93, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>93255249</u>, Pin No. <u>14-33-404-026-1007</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

1118/2/8/18/11/

UNIT 9A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN PARK PLACE CONDUMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NOTABER 22784367, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

PIN 14-33-404-026-1007

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day MARCH 9, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Peop. ADD. 1920 N.CLARK ST. CHICAGO, III. GOGIG

ACY BARTON YOSCOTCO CAN

ASSISTANT SECRETARY Prepared By: LINDA LOTT

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

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BOX 333-CTI

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Notary Publi

STATE OF MISSOURI

SS

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County of ST. LOUIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHERRY KENNEDY ASSISTANT VICE PRESIDENT TRACY BARTON ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. including the release and waiver of the right of homestead.

Given under my hand and notarial seal, MARCH 9, 1999

My commission expires on

NOTE CONTRACTOR OFFICE

IMPRESS SEAL HERE