JNOFFICIAL COPY

PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

Loan No. 0003124768033

MORTGAGE OR DEED OF TRUST WAS FILED.

THE

OFFICE

4459/0175 04 001 Page 1 of 3 1999-04-19 11:58:43

Cook County Recorder

25.00



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebledness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WADE E. EK, SINGLE NEVER MARRIED AND JOHN O'NEIL CODD, SINGLE NEVER MARRIED, its/his/hers/their, heirs, representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 22, 1996, and recorded on April 9, 1996, in 96265676 in the Recorder's Office of Cook Councy on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED FOR LEGAL. PIN#-14084170551003

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 841 WEST AINSLIE ST, CHICAGO, IL, 60640

Witness my hand and seal August 27, 1998.

115004

WADE E. EK 841 W. Ainslie ST. CHICAGO, III. 40640

Chase Mortgage Services, Inc. i/k/a Chase Manhattan Mortgage Corporation

Stephanie B. Stewart

Assistant Vice President

BOX 333-CTI

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inc. free and volumary out for the uses and purposed her in set for the

Stopeny of County Clerk's Office

Rose 190 Out

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 27, 1998.

NOTARY PUBLIC

Betty Thomisee

-LIFETIME COMMISSION-

Prepared by: Mitzi Waggoner

Chase Manhattan Mortgage Co. 7.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003124768033

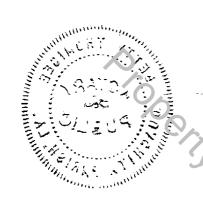
County of: Cook
Investor No: 453
Investor Category:
Investor Loan No: 24

Secretary of the second of the

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Revised 6/98

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Eshi "A

STREET ADDRISS 941 W. AINSLIE-UNIT 3E

CITY: CYICAGO

COUNTY: COOK

TAX NUMBER: 14-02-417-016-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3E IN AINSLIE SIGNATURE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 16 FEET OF LOT 13, ALL OF TOT 14 AND THE WEST 3 FEET OF LOT 15 IN VON PLATEN'S RESUBDIVISION OF LOTS 5 TO 18, INCLULIVE, OF CASTLEWOOD, A SUBDIVISION OF THAT PART OF LOT 4 OF FUSSEY AND FERNIMORE'S SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8, WHICH SURVEY IS TTACHED AS EXHIBIT "A" TO THE DECLYR'TION OF CONDOMINIUM RECORDED AS DOCUMENT 96210508, TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENT, IN COOK . COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORES, ID, RECORDED AS DOCUMENT