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1999-04-19 09:32:23  
Cook County Recorder 23.00



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## Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS  
F/K/A DOUGLAS SAVINGS BANK

a corporation existing under the laws of the

STATE OF ILLINOIS

Loan No. 306966-03

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 04, 1984 AND KNOWN AS TRUST NUMBER 11-3150

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14TH day of AUGUST A.D. 19 92, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 92623195, and a certain Assignment

of Rents dated the 14TH day of AUGUST, 19 92, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 92623196, to

the premises therein described, as follows, to-wit:

LOT 191 IN SOUTH BARRINGTON LAKES UNIT NUMBER 4, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 01-22-400-022

situated in the CITY of SOUTH BARRINGTON, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CTI**

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its Secretary, this

22ND day of MARCH

A.D., 19 99

ATTEST:

ROGER E. MEYERS

Secretary

By KAREN CERICOLA

SENIOR VICE  
President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I,

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KAREN CERICOLA

personally known to me to be the SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK

a corporation, and ROGER E. MEYERS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 22ND day of MARCH, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:  
V.T. STUTZMAN  
14 N. DRYDEN  
ARLINGTON HEIGHTS, IL 60004

Kathryn M. Jur  
Notary Public

MAIL TO  
JOSEPH BAROSKA  
5 Lakeside DR.  
S. BARRINGTON IL  
60010

