

Prepared By:

**UNOFFICIAL COPY**

WINDSOR MORTGAGE, INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

99372709

4461/0100 03 001 Page 1 of 2  
1999-04-19 10:31:53  
Cook County Recorder 23.00



and When Recorded Mail To

Box 77

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 90226862

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MERCANTILE BANK, N.A. IT'S SUCCESSORS AND/OR ASSIGNS**  
7TH AND WASHINGTON  
ST. LOUIS, MISSOURI 63101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 7, 1999**  
executed by **STEPHEN P. BURKE AND LISA M. BURKE, HUSBAND & WIFE**

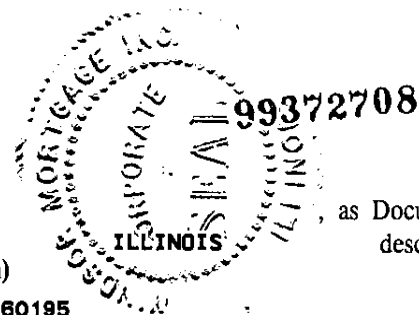
to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3201 OLD GLENVIEW ROAD**  
**WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

No. \_\_\_\_\_, **COOK**

County Records, State of \_\_\_\_\_  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **1684 FOLTZ DRIVE, HOFFMAN ESTATES, ILLINOIS 60195**



as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On APRIL 12, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**MARTHA E. TONJUK**  
known to me to be the ASSISTANT VICE PRESIDENT  
and **JAMES E. WRZALA**

known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kimberly P. Verser  
COOK County,

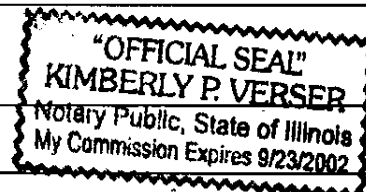
Martha E. Tonjuk

By: **MARTHA E. TONJUK**  
Its: ASSISTANT VICE PRESIDENT

James E. Wrzala

By: **JAMES E. WRZALA**  
Its: ASSISTANT SECRETARY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FD 13841  
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99372709

## RIDER - LEGAL DESCRIPTION

LOT 8 IN HILDDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 94009475 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED JANUARY 30, 1995, AS DOCUMENT NUMBER 95068242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT NUMBER 95095271, IN COOK COUNTY, ILLINOIS.

07-08-200-020-0000