## SAN OFFICIAND TO SERVICE SERVI

Loan 5802731272

WHEN RECORDED, MAIL TO:

K Kaszuba

1219 Evergreen Dr. Palatine, IL 60067 DEPT-01 RECORDING

\$23.50

T#0011 TRAN 1588 04/19/99 11:23:00

\$6929\_\$\_TB\_\_<u>\*-99-372834</u>

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Kenneth M. Kaszuba & Michelle L. Babich as Mortgagor, and recorded on October 28, 1997 as Document No. 97803975, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 1219 Evergreen Dr., Talatine, IL 60067

PIN: 02-12-410-037

Dated: March 3, 1999

Mellon Mortgage Company

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public on March 3,

1999, by Virginia Cable.

Notary Public: Frank Gillette

My Commission Expires: 04/24/02

This statement was prepared by:

Ginny Cable

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

## UNO SEIGIAL COPY

97803975 <sub>5,4-79</sub>

File S1501646F - Legal Addendum

LEGAL: PARCEL 1: THE WESTERLY 1/2 OF THE SOUTHERLY 1/2 OF LOT 7 IN

EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE

NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP

42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1983 AS

PARCEL 2: EASEMENTS TOR

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AID FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN AS CREATED BY THE DOCUMENT RECORDED AS NUMBER 27132384, AND IN COCK COUNTY, ILLINOIS.

ADDRESS: 1219 S 2) RGREEN DRIVE PALATINE, II 60067
PIN: 02-12-410-037 0000

PIN: 02:12-410-037-0000