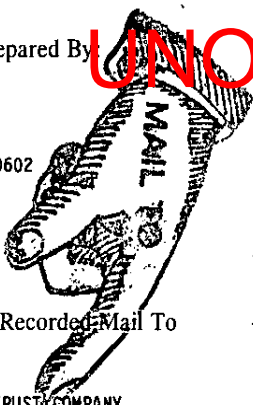


Prepared By

UNOFFICIAL COPY

HAYDEE LEMUS  
10 NORTH DEARBORN  
CHICAGO, ILLINOIS 60602



99372993

4463/0034 30 001 Page 1 of 3  
1999-04-19 11:13:22  
Cook County Recorder 25.50

and When Recorded: Mail To

THE PRIVATEBANK AND TRUST COMPANY  
10 NORTH DEARBORN  
CHICAGO  
ILLINOIS 60602



99372993

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1005146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MORTGAGE SERVICE AMERICA, INC.

1919 S. HIGHLAND AVENUE, 250-D  
LOMBARD, ILLINOIS 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 1999  
executed by JAMES J. DARROW AND  
ANNE M. WILSON, HUSBAND AND WIFE  
to THE PRIVATEBANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 10 NORTH DEARBORN  
CHICAGO, ILLINOIS 60602

and recorded in Book/Volume No.  
No. COOK

County Records, State of IL  
(See Reverse for Legal Description)

99133542, as Document described

hereinafter as follows:  
Commonly known as 3644 NORTH JANSSEN AVENUE, CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

THE PRIVATEBANK AND TRUST COMPANY

On FEBRUARY 1, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

By: Don Roubitchek  
Its: Managing Director

By: Rebecca Jensen  
Its: Assistant Secretary

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
"OFFICIAL SEAL"  
DAVID M. WOZNY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/29/2001  
Rev. 08/17/95 DPS 171

S15567247

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14-20-121-016

Property of Cook County Clerk's Office  
99372993

LOT 6 IN BLOCK 3 OF SICKEL AND HUFMEYER'S SECOND ADDITION TO LANE PARK  
IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

# UNOFFICIAL COPY

File S1556724T - Legal Addendum

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LEGAL: LOT 6 IN BLOCK 3 OF SICKEL AND HUFMEYER'S SECOND ADDITION TO  
LANE PARK IN THE NORHTWEST 1/4 OF SECTION 20, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

ADDRESS: 3644 N JANSSEN  
CHICAGO, IL

PIN: 14-20-121-016-0000

**99372993**

Property of Cook County Clerk's Office