99372133

4465/0126 66 001 Page 1 of 2
1999-04-19 15:11:14
Cook County Recorder 23.50

99372133

SATISFACTION OF MORTGAGE

MAIL TO AND PREPARED BY:

MAIL TO

SUSAN MURPHY
31 SUMMER PORT
WOODLANDS TX 77381

CF 100012 - FATIC

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER OF THE SAID MORTGAGE MADE BY RICHARD H BREEN AND VIRGINIA M. BREEN TO SUSAN MURPHY BEARING THE DATE OF MARCH 15, 1985 AND RECORDED IN THE RECORDER OF REGISTAR OF TITLE OF COOK COUNTY AND IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 27472578

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION /DISCHARGE OF RECORD. TO THE PROPERTY THEREIN DESCRIBED AS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

SEE ATTACHED LEGAL DESCRIBPTION

TAX ID # 27-03-306-009-1007

COMMONLY KNOWN AS 9146 WEST 140TH STREET ORLAND PARK IL 60462

THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE EITHER AS ORGINAL MORTGAEE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

BY: X Susan Murphy

SUSAN MURPHY



State of Illinois, County of HARRIS ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that SUSAN MURPHY personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

TEXAS MAYELA J. CARAZ NOTARY PUBLIC IMPRESS SEAL STATE OF TEXAS MY COMM. EXPIRES 4-2-2002

Given under my hand and official seal, this 16TH day of MARCH, 19 99.

Commission Expires 04/02/2002

Mayela J. Caraz
NOTARY PUBLIC

ILL 141

**LEGAL DESCRIPTION:**

UNIT NO. 203 IN CONCORD VI CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 130 IN HERITAGE UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25771292 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 8 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION, IN COOK COUNTY, ILLINOIS.