

Prepared By:

UNOFFICIAL COPY

KELLY R. FAHL
1145 WILMETTE AVENUE
WILMETTE, ILLINOIS 60091

99372253

4464/0044 27 001 Page 1 of 2
1999-04-19 10:17:22
Cook County Recorder 23.00



99372253

99011009 JOT

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILMETTE AVENUE
WILMETTE
ILLINOIS 60091

John P. Davidson
1421 Central Parkway
Glenview, IL.
60025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22808216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 1, 1999**
executed by **JOHN P. DAVIDSON, UNMARRIED PERSON**

to **NORTH SHORE COMMUNITY BANK**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1145 WILMETTE AVENUE**
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1421 CENTRAL PARKWAY, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Lake**

NORTH SHORE COMMUNITY BANK

On **MARCH 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Henry L. Apfelbach

By: **Henry L. Apfelbach**
Its: **Vice President**

known to me to be the Vice President
and **Mark A. Stec**

By: **Mark A. Stec**
Its: **Mortgage Loan Officer**

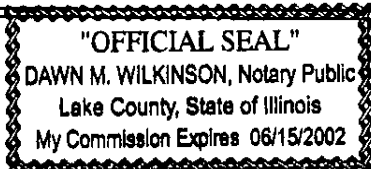
known to me to be **Mortgage Loan Officer**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: **Kelly R. Fahl**
Kelly R. Fahl

Notary Public **Dawn M. Wilkinson**
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08/17/95

DPS 171

BOX 333-CTI

DPS 049 Rev. 05/05/97

10-07-201-014-0000

Property of Cook County Clerk's Office

THE WEST 1/2 OF LOT 65 IN GOLF ACRES, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 3 OF GEISHECKER'S PARTITION OF LANDS IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

REC-201

