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1999-04-19 11:49:25  
Cook County Recorder 43.00



Prepared by: *mail to:* CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

LOAN NO. 11117156 Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **MARCH 25, 1999**  
executed by **SAMUEL K. LEWIS, AN UNMARRIED PERSON**

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book **99372358** Page **COOK** County Records  
State of **ILLINOIS** described hereinafter as follows  
**SEE ATTACHED LEGAL DESCRIPTION:**

Commonly known as **615 W. DEMING PLACE #602**  
**CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on **MARCH 25, 1999**  
**CHICAGO BANCORP, INC.**

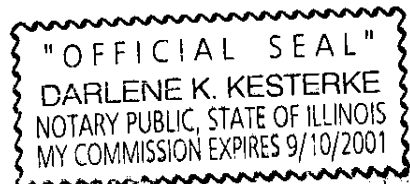
By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA JESTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **MARCH 25, 1999** before me, the undersigned, A Notary Public in and for said County and  
State personally appeared **WARREN P. THOMAS**  
known to me to be the **VICE PRESIDENT**  
and **LAURA JESTER** known to me to be **SECRETARY**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public **Darlene K. Kesterke**



*7796055*  
*MS*  
*cards*

*2c*

PROPERTY OF COOK COUNTY CLERK'S OFFICE

**BOX 333**

# UNOFFICIAL COPY

STREET ADDRESS: 615 W. DEMING UNIT 602  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT 602 IN STONEGATE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

A STRIP OF LAND OFF THE EAST SIDE OF LOT 48 IN THE SUBDIVISION OF OUTLOT C OF WRIGHTWOOD BEING 5 FEET WIDE ON DEMING COURT AND 6 FEET WIDE ON THE ALLEY.

### PARCEL 2:

LOT 1 IN THE SUBDIVISION OF LOTS 49 AND 50 IN SAID SUBDIVISION OF OUTLOT C OF WIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE EAST 1/2 OF LOT 48, EXCEPT A STRIP OF LAND THE WHOLE LENGTH OF THE EAST SIDE OF SAID LOT 48, 5 FEET IN WIDTH IN DEMING COURT, AND 6 FEET IN WIDTH ON THE ALLEY AT SOUTH END THEREOF) IN THE SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99- TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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Clerk's Office