

CT 7806437EDS

Prepared By

KATHY ROMANO

UNOFFICIAL COPY

99372376

4464/0167 27 001 Page 1 of 2  
1999-04-19 12:03:01  
Cook County Recorder 23.00



99372376

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7642750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 13, 1999**  
executed by **Sally J. Wiggins, Married Woman, married to Norbert L.J. Wiggins**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALCOQUIN ROAD, STE. 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

99372375

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **119 East Sigwalt Street #3C, Arlington Heights, ILLINDIS 60005**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On April 13, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~   
known to me to be the ~~PRESIDENT~~

and **STEPHANIE J. RADERSTORF**  
known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathy J. Romano  
\_\_\_\_\_ DuPage County,

My Commission Expires 3/30/01

By: ~~JAMES B. DOBBS~~  
Its: ~~PRESIDENT~~

By: **STEPHANIE J. RADERSTORF**  
Its: **SR. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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## RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 1 IN FOUNTAIN TERRACE SUBDIVISION FINAL PUD SUBDIVISION BEING A PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED JUNE 30, 1997 AS DOCUMENT 97465297, BEING DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE NORTH LINE THEREOF: A DISTANCE OF 59.39 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 23 FEET, THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 48.01 FEET; THENCE 86 DEGREES 52 MINUTES 28 SECONDS WEST, A DISTANCE OF 23 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 47.99 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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