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1999-04-19 12:12:29
Cook County Recorder 23.50

AMIC. LOAN NO.: 436788

STATE OF ILLINOIS
COUNTY OF COOK

Tax ID # 15-28-309-024



99373598

PLEASE RECORD & RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORP.
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258
ATTN: Wojcik 436788

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: Household Bank FSB

OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN
~~MORTGAGE DATED APRIL 19, 1976 MADE AND EXECUTED BY:~~
EDMOND A VEOME AND JANICE F VEOME, HIS WIFE
TO TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 23464618, VOLUME
, PAGE , ON THE APRIL 27, 1976 .

PROPERTY DESCRIBED AS:

LOT 12 IN BLOCK 3 IN MARES AND WHITES SECOND ADDITION TO
LA GRANGE PARK A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH
WEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND
DISCHARGED.

EXECUTED ON THIS 9th DAY OF March, 1999;

Household Bank, f.s.b.
CORPORATION

BY: Jane Campbell
Jane Campbell, Assistant Vice President

STATE OF Illinois
COUNTY OF Cook

BE IT REMEMBERED, THAT ON THIS 9th DAY OF March, 1999,
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE
AFORESAID, CAME Jane Campbell, Assistant Vice President OF
Household Bank, f.s.b., A CORPORATION DULY INCORPORATED AND
EXISTING UNDER THE LAWS OF THE ~~STATE~~ United States WHO IS PERSONALLY
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID
CORPORATION.

SM058

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LZ
MX

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AMIC LOAN NO.: 436788

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.

Michelle M Grossman

NOTARY PUBLIC

MY COMMISSION EXPIRES: 07/03/00

SENDER: Christine Ward

SM058

THIS INSTRUMENT WAS PREPARED BY: Christine Ward
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
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JACKSONVILLE, FLORIDA 32258



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