UNOFFICIAL CO 4.8/008 37 001 Page 1 of

MORTGAGE OR TRUST DEED

1999-04-19 14:36:37

Cook County Recorder

23.50

LOAN NO. 0000620385

PROPERTY ADDRESS: 2821 N CAMBRIDGE AVE 1 CHICAGO IL 60657

99373648

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MAN BY THESE PRESENTS, THAT THE FIRST MATIONAL BANK OF CHICAGO, N.B.A, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

STEVE A. BAER AKA STEVEN A. BAER AND JOY I. WINKELSTEIN, HIS WIFE AS JOINT TENANTS OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES, INC OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF PERMANENT INDEX DATE OF DOCUMENT PECORDING NUMBER NUMBER MORTGAGE 11-3-95 14-28-123-005 95-755705 10-26-95

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-15-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MARCH 23, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

JESSICA J. KINGSPURK ASSISTANT VICE PRESIDENT

ON 03-23-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

JESSICA J. KINGSBURY

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> MICHELLE CARMAN Notary Public, Oakland County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

LOAN # 0000542713 2821 N. CAMBRIDGE AVE #1N CHICAGO, IL 60657

LEGAL DESCRIPTION RIDER

PARCEL 1:

UNIT 2821-1 AND GU-3 IN THE CAMBRIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 AND THE SOUTH 1/3 OF LOT 14 IN BLOCK 2 IN LEYMOYNES SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF C'F NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD URINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95081106, TOGETHER WITH AN UNDIVIDED PER ENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-11. A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95081106.

REAL ESTATE TAX I.D. # : 14 28 123 005 0000



95755705