

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO
PREPARED BY:
BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA
92711-1959

99373730

4471/0015 51 001 Page 1 of 2
1999-04-19 10:35:08
Cook County Recorder 43.50

Return to:
Richardson Consulting Group
505 A San Marin Dr., #110
Novato, CA 94945



Order No. 97090408
Escrow No.
Loan No. 5311977

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3227162

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 7, 1997
executed by RITA CAMELI

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION, as mortgagor,

and recorded either, as mortgagee,

concurrently herewith; or
 as Instrument No. 97-772494 on 10-17-97 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

BNC MORTGAGE, INC., A
CALIFORNIA CORPORATION

On OCT 16 1997
personally appeared Michele Bedell

before me,

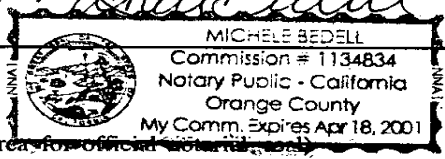
JAMIE LANGFORD
ASST. VICE PRESIDENT

JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature



* Lehman Capital, a division of
Lehman Brothers Holdings Inc.
3 World Financial Center
New York, New York 10285

SN
2-1
MY
E.

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EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

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The land referred to in this Commitment is described as follows:

THE NORTH 25 FEET OF LOT 18 AND THE SOUTH 38 FEET OF LOT 19 IN THE SUBDIVISION OF BLOCK 4 IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 12, 1925, AS DOCUMENT NO. 8907742, IN BOOK 206 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS.

Property Address: 1231 Sunnyside

PIN# 32-20-107-011-0000

Property of Cook County Clerk's Office