

When recorded mail to

PREPARED BY:
LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711

Loan No. 7523293-30328
3528916

99373743

4471/0028 51 001 Page 1 of 2
1999-04-19 10:51:36
Cook County Recorder 23.50



99373743

After Recording, Return To:
Richardson Consulting Group, Inc.
505A San Marin Drive, #110
Novato, CA 94945

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto me

a corporation organized and existing under the laws of **New York**,
whose address is

a certain Mortgage dated February 27, 1998

**Lehman Capital, a division of
Lehman Brothers Holdings Inc. (herein "Assignee"),
3 World Financial Center
New York, New York 10285**

made and executed by

CHRISTINE GARVIN AND THOMAS GARVIN

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS :

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

such Mortgage having been given to secure payment of **Seventy One Thousand Two Hundred and no/100**-----
----- (\$ 71,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
98-194774) of the Records of **COOK** County,

State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 5, 1998

Witness Jesse Martínez

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness _____

By: Betty Johnson
Betty Johnson - Agent (Signature)

Attest _____

By: Cheryl Pakulak
Cheryl Pakulak - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

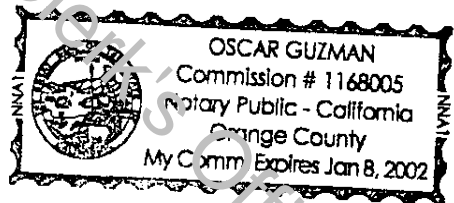
State of California }
County of ORANGE } ss.

On March 5, 1998 before me, Oscar Guzman personally appeared

Betty Johnson and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Oscar Guzman (Seal)



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Parcel 1: Unit 4, Area 77 Lot 1 and the North 1 foot of Lot 2 in Barrington Square Unit No. 4, being a subdivision of parts of the Northeast 1/4 of Section 7, and the West 1/2 of the Northwest 1/4 of Section 8, all in Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, recorded in the Office of the Recorder of Deeds on January 1, 1973 as Document No. 22176472; also

Parcel 2: Easements appurtenant to the above described real estate as defined in Declaration recorded June 8, 1970 as Document No. 21178177 and in Declaration of Inclusion recorded February 1973 as Document No. 22208471, in Cook County, Illinois.

Witness only;
in Address: 1967 Georgetown Lane, Hoffman Estates, IL

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