

~~When recorded mail to~~

PREPARED BY:
LONG BEACH MORTGAGE COMPANY
P.O. BOX 11490
SANTA ANA, CA 92711

Loan No. 7558323-30328

3600434

Pin 26-06-117-036

99373746

4471/0031 51 001 Page 1 of 2
1999-04-19 10:57:26
Cook County Recorder 23.50



99373746

After Recording, Return To:
Richardson Consulting Group, Inc
505A San Marin Drive, #110
Novato, CA 94943

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto the
Lehman Capital, a division of
Lehman Brothers Holdings Inc.
a corporation organized and existing under the laws of NY (herein "Assignee"),
whose address is 3 WORLD FINANCIAL CENTER, NEW YORK, NY 10285
a certain Mortgage dated March 26, 1998, made and executed by

RONALD W MERRITT MARRIED TO JACQUELYN MERRITT

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

LOT 142 IN BESSMER PARK ADDITION A SUBDIVISION OF LOTS 1 TO 32 IN BLOCK 2, LOTS 1
TO 31 IN BLOCK 3, LOTS 1 TO 47 IN BLOCK 4, LOTS 1 TO 48 IN BLOCK 5, LOTS 1 TO 48
IN BLOCK 6, LOTS 1 TO 21 AND 28 TO 48 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 1
TO 7, IN IRA HOMES ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH
WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS) IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Seven Thousand Five Hundred and no/100-----
(\$ 87,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,
State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
April 2, 1998

Witness Don Cook

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness _____

By: Betty Johnson
Betty Johnson (Agent) (Signature)

Attest _____

By: Mark Peach
Mark Peach - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

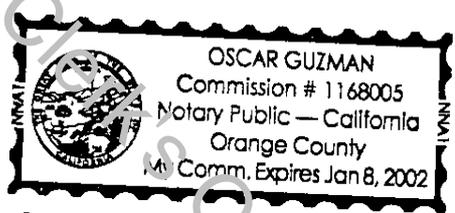
State of California }
County of ORANGE } ss.

On April 2, 1998 before me, Oscar Guzman personally appeared

Betty Johnson and Mark Peach, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Oscar Guzman (Seal)
Oscar Guzman



Eq-4140193 (9507) ADDRESS: 8948 S ESSEX, CHICAGO
PARCEL#: 26-06-117-036

Page 2 of 2

99373746 Page 2 of 2