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1466/0069 41 001 Page 1 of 2  
1999-04-19 11:45:45  
Cook County Recorder 23.50



61402238 1998N 1614022388  
12-031-0000 R

Record and Return to:  
CHASE MANHATTAN MORTGAGE CORPORATION,  
1500 N. 19TH STREET, MONROE, LA 71201-4994  
ATTENTION: FINAL DOCS

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation  
whose address is 343 Thornall St., Edison, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 31ST day of August 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

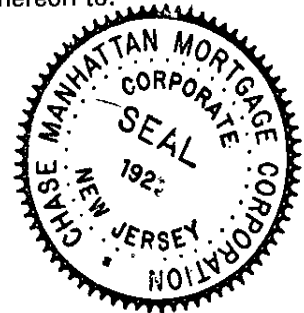
STATE STREET BANK AND TRUST COMPANY  
AS CUSTODIAN/TRUSTEE FOR PNC MTGE SECURITIES CORP  
225 FRANKLIN STREET  
BOSTON, MA 02111

Said mortgage is recorded on 09/22/98  
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 98842397 BOOK 9147  
PAGE 0089

ORIGINAL MORTGAGOR(s) DOPPELT JACK C  
SCHAPS MARGIE J

ORIGINAL MORT. AMT: \$370,000 PARCEL ID# N/A  
PROPERTY ADDRESS: 2404 HARRISON ST, EVANSTON, IL 60201  
LEGAL DESCRIPTION: SEE ATTACHED



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 03/10/99

CHASE MANHATTAN MORTGAGE CORPORATION,

By: Melody Magera  
MELODY MAGERA, ASST. SECRETARY

By: Eileen Burns  
EILEEN BURNS, ASST. VICE PRESIDENT

By: Ann Martini  
ANN MARTINI

STATE OF NEW JERSEY, COUNTY OF MIDDLESEX  
On 03/10/99, before me, the undersigned, a Notary Public for said County and State, personally appeared MELODY MAGERA AND EILEEN BURNS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASST. SECRETARY AND ASST. VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Carol L. Petretta  
Notary: CAROL L. PETRETTA STATE OF NEW JERSEY, COUNTY OF MIDDLESEX  
My Commission Expires 11/19/03

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation  
343 Thornall St., Edison, NJ 08837

377-3  
11-11  
03-0

S.Y  
P.R  
N  
M.Y  
C.B.P



**LEGAL DESCRIPTION**

**LOT 2 IN BLOCK 8 IN E. T. PAUL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL  $\frac{1}{4}$  OF SECTION 11, (EXCEPT THE WEST 10 ACRES THEREOF) AND THE WEST 6 ACRES OF THE NORTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #10-12-105-007**

Property of Cook County Clerk's Office