UNOFFICIAL CORY

PREPARED BY: 99373249 DOCU-TECH, INC./L. WIMMER FOR MIDWEST MORTGAGE FINANCE, LLC 4466/0090 41 001 Page 1 of 6290 N. PORT WASHINGTON RD. 1999-04-19 13:44:16 GLENDALE, WI 53217 23.50 Cook County Recorder RECORD AND RETURN TO: Banc One Financial Services, Inc. 8604 Allisonville Road Indianapolis, IN 46250 Space Above This Line For Recording Data) ASSIGNMENT OF REAL ESTATE MORTGAGE OR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 3604 Allisonvilles Rd., Indepos. In 46950
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 23, 1998 executed by RICHARD SULLIVAN to MIDWEST MORTGAGE FINANCE, LLC THE STATE OF WISCONSIN and whose CORPORATION organized under the laws of principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 , as Document and recorded in Book/Volume No. No. 9897396 SCOOK County Records, State ILLINOIS described he LOT 3 IN PHILLIPS SUBDIVISION OF THE WEST 3/4 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECT ON 28, TOWNSHIP 38 NORTH, RANGE described hereinafter as follows: 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Mortgage Rec. : 10-29-98 Conti COMMONLY KNOWN AS: 7311-7313 SOUTH STEWART CHICAGO, ILLINOIS 6062 20-28-216-002 CHICAGO, ILLINOIS 60621 TOGETHER with the note or notes therein described or referred to, the money due and to become que de reon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. MIDWEST MORTGAGE FINANCE, STATE OF WISCONSIN A WISCONSIN CORPORATION COUNTY OF MILWAUKEE I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIEY THAT RAJIV C. SHAH'AND SANJIV C. SHAH By: personally known to me to be the duly sworn authorized agent(s) of the Title ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed By: and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set for

23rd

1998

IRHONDA L

CHONDA L

MARCH 26,

Given under my hand and official seal, this

OCTOBER

Notary Public

MILWAUKEE

My Commission Expires

This area for official notary seal

WNOFFICIAL COPY

Property of Cook County Clerk's Office

RAJIV C. SHAH AND SANJIV C. SHAH

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RAJIV C. SHAM PRESIDENT

SAUTY C. SHAH

CHRISTINE M. HERA

