OFFICIAL COPY Recording requested by / Return

Washington Mutual Bank, FA Attn: LSBO Admin 1191 Second Ave - SAS0466 Seattle, WA 98101

or do the profession is a second Prepared by R. S. Stone P.O. Box 1710, Campbell, CA

303 3

1st LN#: 8669145

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4460/0214 14 001 Page 1 of 1999-04-19 12:21:49 Cook County Recorder



Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

poration
(Assignor)
the described mortgage, together
ill liells, and any rights due of to boostile det more
Dalik, I'A
Stockton, CA 95290 (Assignee)
k .
COMPANY OF CHICAGO*
ST COMPANY OF CHICAGO*
this is at amount to be executed as a sealed
used this instrument to be executed as a sealed
y a resolution of its board of directors.

ynanny of which is hareby acknowly chair tha kirisara phad FIRST CHICAGO NBD MORTGAGE COMPANY

ST OF COO MEDICAL DEPART & Delaware solourar The state of the s

State of California

County of Santa Clara

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On 08/11/98; before me; the undersigned, a Notary Public for said County and State, personally appeared

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of ORTGAGE COMPANY.
The landers goed comportation has beused this in the DIANE DORCEY SE FIRST CHICAGO NBD MORTGAGE COMPANY.

December 1985 to 1985 Notary: Diane Dorcey

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COMM.1118838 NOTARY PUBLIC - CALIFORNIA SAITIA CLAPA COUNTY: " My Comm. Expires DEC. 1, 2000 %

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Property of County Clarks



ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8669145

(12-031 IL Cook)

Tax ID #: 10-32-208-054-0000 Date of mortgage: 04/08/96

Property Address: 6864 N. Wildwood Avenue, Chicago, Illinois 60646

*AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1987, AND KNOWN AS TRUST NUMBER 102050-03 LOTS 195 AND 196 IN ELMORE'S WILDWOOD, A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY 1/2 OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1924 AS DOCUMENT 8486322, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office