

Recording requested by / Return to

Washington Mutual Bank, FA
Attn: LSBO Admin
1191 Second Ave - SAS0466
Seattle, WA 98101

99374529

4460/0296 14:001 Page 1 of 3
1999-04-19 14:33:19
Cook County Recorder 25.50



99374529

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

1st LN#: 8782641

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Recorded requested by / Return to

FIRST CHICAGO NBD MORTGAGE COMPANY, a Delaware corporation
A/K/A MIDWEST MORTGAGE SERVICES

whose address is 900 Tower Drive, Troy, MI 48098 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Washington Mutual Bank, FA
400 East Main St., Stockton, CA 95290

(Assignee)

whose address is

Said mortgage is recorded in the State of IL, County of Cook
on 09/23/96 as Instrument/series/file: 96723976

Original Mortgagor: PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST*
Original Mortgagee: PALOS BANK AND TRUST COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 08/11/98

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned
FIRST CHICAGO NBD MORTGAGE COMPANY

FIRST CHICAGO NBD MORTGAGE COMPANY, a Delaware corporation
By: *[Signature]*

whose address is 900 Tower Drive, Troy, MI 48098
Vice President

Attest: Ruth Rubio
Assistant Secretary

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

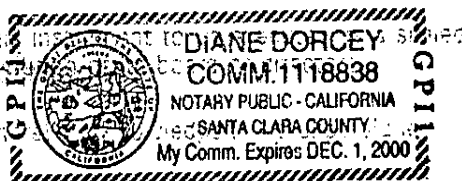
State of California
County of Santa Clara

(Assignee)

On 08/11/98, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of PALOS BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST*
FIRST CHICAGO NBD MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FIRST CHICAGO NBD MORTGAGE COMPANY.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: *[Signature]*
Notary: Diane Dorcey, Notary Public for the County of Santa Clara, California
My Commission Expires December 1, 2000



FINAL SA 11peell nbd617 90617 1 081198 P Inv# 2 R3 12-031 IL Cook 722 Seq# 2929

6641

Washington Mutual Bank, FA
Attn: LSBO Admin
1191 Second Ave - SAS0466
Seattle, WA 98101

State of California
County of Santa Clara

(Assignee)

On 08/11/98, before me, the undersigned, a Notary Public for said County and State, personally appeared

[Handwritten signatures]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8782641 (12-031 IL Cook)

Tax ID #: 27-23-114-002-1013

Date of mortgage: 08/29/96

Property Address: 16218 Apple Ln Unit 1, Tinley Park, IL 60477

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

*AGREEMENT DATED AUGUST 27, 1996, AND KNOWN AS TRUST NUMBER 1-4027
UNIT NUMBER 1-16218 IN WESTBERRY VILLAGE UNIT II, PHASE II, A CONDOMINIUM, ALSO KNOWN AS CHERRY HILL FARMS
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 60 IN WESTBERRY VILLAGE
UNIT II, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87132254 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS.

Grp: P Type: R3 1st Ln#: 8782641
Job: 90617 assignnbd617 LEGAL 162
3079

pmc#: 6641
Seq#: 2929