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4460/0343 14 001 Page 1 of 3  
1999-04-19 14:55:46  
Cook County Recorder 25.50

Washington Mutual Bank, FA  
Attn: LSBO Admin  
1191 Second Ave - SAS0466  
Seattle, WA 98101

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 8630873

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO NBD MORTGAGE COMPANY, a Delaware corporation  
F/K/A NBD MORTGAGE COMPANY

whose address is 900 Tower Drive, Troy, MI 48098

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Washington Mutual Bank, FA

whose address is

400 East Main St., Stockton, CA 95290

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 07/24/95 as Instrument/series/file: 95-479602

Original Mortgagor--: CAROL A. FRITZSHALL, ESTHER S. FRITZSHALL

Original Mortgagee--: NBD-MORTGAGE COMPANY

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 08/11/98

FIRST CHICAGO NBD MORTGAGE COMPANY

By: [Signature] Vice President

Name: An, 900 Tower Drive, Troy, MI 48098  
Vice President

Attest: Ruth Rubio

Assistant Secretary

State of California  
County of Santa Clara

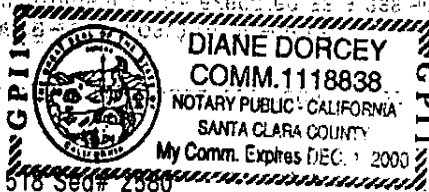
(Assignee)

On 08/11/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FIRST CHICAGO NBD MORTGAGE COMPANY, F/K/A NBD MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FIRST CHICAGO NBD MORTGAGE COMPANY.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

[Signature]  
Notary: Diane Dorcey

My Commission Expires December 1, 2000



FINAL SA 11peall nbd617.90617-1-081198-L Inv# 1-R3-12-031-IL Cook 518 Seq# 2580

6225

[Handwritten initials]

# UNOFFICIAL COPY

## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 8630873 (12-031 IL Cook)

Tax ID #: 10-20-101-018-0000

Date of mortgage: 07/21/95

Property Address: 8630 N Ferris Ave., #202, Morton Grove, IL 60053

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

St-CO: 12-031 IL Cook

## LEGAL DESCRIPTION

PARCL 1: UNIT 202 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACES 15 & 21 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 202, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

Grp: L Type: R3 1st Ln#: 8630873  
Job: 90617 assignnbd617 LEGAL 135  
3079

pmc#: 6225  
Seq#: 2580