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4460/0358 14 001 Page 1 of 1999-04-19 15:02:34 Cook County Recorder

Washington Mutual Bank, FA Attn. LSBO Admin 1191 Second Ave - SAS0466 Seattle, WA 98101

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA

Funds to Caracia. After the

1st LN#: 6128300

. .

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO NBD MORTGAGE COMPANY, a Delaware corporation F/K/A NBD MORTGAGE COMPANY

whose address is 900 Tower Drive. Froy, MI 48098

(Assignee)

4-33-1-19-

by these presents does convey, grant, assign and set over the described mortgage, together

with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Washington Mutual Bank, FA

400 Last Main St., Stockton, CA 95290

whose address is

Said mortgage is recorded in the State of IL, Countro Cook

on 12/22/95 as Instrument/series/file: 95-892829

Original Mortgagor --: SHEILA M. MULCAHEY Original Mortgagee --: NBD-MORTGAGE COMPANY

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: 08/11/98

FIRST CHICAGO NBD MORTGAGE COMPANY

Attest: Ruth Rubio

Wice President ... From 338 gr and grand Assistant Secretary;

State of California

County of Santa Clara

On 08/11/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

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FIRST CHICAGO NBD MORTGAGE COMPANY

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FIRST CHICAGO NBD MORTGAGE COMPANY.

Scare Chicarphornia III County of Cartain Chair

My Commission Expires December 1, 2000

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6128300

(12-031 IL Cook)

Tax ID #: 14-20-320-043-0000,* Date of mortgage: 12/21/95

Property Address: 1522 W. School St. Unit D, Chicago, II 60657

*14-20-320-034-0000, 14-20-320-044-0000

SEE ATTACHED LEGAL DESCRIPTION

Property or Cook County Clark's Office



St-CO: 12-031 IL Cook

LEGAL DESCRIPTION

UNITS 1522-D IN HENDERSON SQUARE CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 18 BOTH INCLUSIVE, AND LOTS 29 TO 37 AND WEST 9 FEET OF LOTS 38 BOTH INCLUSIVE. IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUCCIONARY OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 9 TO 18, BOTH INCLUSIVE. LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 29 TO 38, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 16 FEFT OF SAID LOT 38 PRODUCED NORTH 16 FEET, IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH. RANGE 14 EAST OF THE THE PROPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THE EAST 1/2 OF THE NORTH SOUTH VACATED ALLEY IN BLOCK 1 OF SICKEL AND HUFMEYER'S SUBDIVISION, LYING EAST OF AND ADJACENT TO LOTS 19 THROUGH 28, IN SAID BLOCK 1 ALL IN THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Grp: L Type: R3 1st Ln#: 6128300 Job: 90617 assignnbd617 LEGAL 89

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pmc#: 5415 Seq#: 1885