

UNOFFICIAL COPY

99374626

Prepared by: CHICAGO BANCORP, INC.

4450/0165 26 001 Page 1 of 2
1999-04-19 12:44:25
Cook County Recorder 23.50

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614



99374626

LOAN NO. 11115163

Space Above This Line For Recording Data

MAR 05 1999

Corporate Assignment of Mortgage

MERCURY TITLE COMPANY

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and that certain Mortgage dated **FEBRUARY 26, 1999**
executed by **GREGORY S. SEGALL AND JULIE A. SEGALL, HUSBAND AND WIFE**

to **CHICAGO BANCORP, INC.**
a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page **A** **COOK** County Records
State of **ILLINOIS** described hereinafter as follows

SEE ATTACHED LEGAL DESCRIPTION:

P. I. N. ~~XXXXXXXXXXXX~~
11-32-316-035-1005

99216448

Handwritten: RECORDED AS 1002.100

****THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE TAX PIN NUMBER****

Commonly known as **6530 N. NEWGARD AVENUE #2N**
CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **FEBRUARY 26, 1999**
CHICAGO BANCORP, INC.

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LOVRA JETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **FEBRUARY 26, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LOVRA JETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Handwritten signature of Darlene K. Kesterke



LEGAL DESCRIPTION

PARCEL 1:

UNIT 2N IN PROFESSOR'S ROW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891

Property of Cook County Clerk's Office