

BOX 260

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:



FIRSTAR FUNDING
1550 EAST 79TH STREET #255
BLOOMINGTON, MN 55425
PURCHASING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1090625 1/4

Corporation Assignment of Real Estate

Loan #: 7810042124

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53201, ,
CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/18/98
executed by:

EDWARD THEODORE COOPS and SUSAN DEE COOPS, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) 98181102 County Records.

State of described hereinafter as follows:
SEE ATTACHED

Pin#: PIN #:03-28-109-028-0000
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

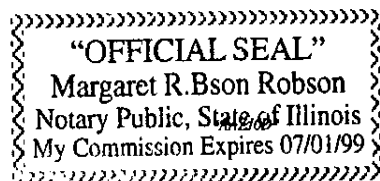
Its: VICE PRESIDENT

On February 18, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Witness: *Julie C. Quinn*

Notary Public: *Margaret R. Robson*
County: *Cook*
My commission expires: *7/1/99*

THIS AREA FOR OFFICIAL NOTORIAL SEAL



ATGF, INC

LEGAL DESCRIPTION:

Loan #: 7810042124

LOT 23 IN STOLTZNER'S ARLINGTON SUBDIVISION UNIT ONE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1957 AS DOCUMENT NUMBER 16938788, IN COOK COUNTY, ILLINOIS.

PIN #: 03-28-109-028-0000

Property of Cook County Clerk's Office