

99374836

4461/0278 03 001 Page 1 of 2
1999-04-19 14:39:28
Cook County Recorder 43.00

WHEN RECORDED MAIL TO
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

LN# 0000000031550940 F2A 01



99374836

POOL #

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

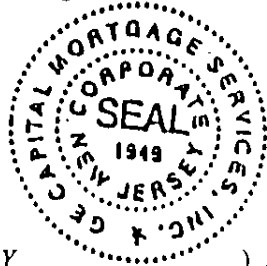
GE CAPITAL MORTGAGE, INC.
PALO ALTO DEPARTMENT M.S. 302
P.O. BOX 790002
ST. LOUIS, MO 63179-0002

all beneficial interest under that certain Mortgage dated 06/12/98 to secure \$***484,000.00
executed by PATRICK T OGAWA AND MARGARET S OGAWA

to
and recorded as Instrument No. 98506644 on 6/16/98 in book
page , of Official records in the County Recorder's office of COOK
County, IL , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
846 SHERIDAN ROAD
WILMETTE IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC.,
3 EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034



By: [Signature]
MARTI WOODWARD, ASST. VICE PRESIDENT
[Signature]
LURDES SANTOS, ASST. SECRETARY

STATE OF NEW JERSEY)
COUNTY OF CAMDEN) SS

Be It Remembered That On This 11TH DAY OF SEPTEMBER 19 98
before me, the undersigned authority, personally appeared MARTI WOODWARD
who is the ASST. VICE PRESIDENT and LURDES SANTOS
who is the ASSISTANT SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC.,
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

NIKKI POWERS
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES AUG. 4, 2002

[Signature]
NOTARY PUBLIC



BOX 333-CTI

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LOT 17 (EXCEPT THE NORTH-WEST 50 FEET) AND LOT 16 (EXCEPT THE SOUTHEASTERLY 64 FEET) IN BLOCK 2 IN INVERNESS BEING A SUBDIVISION OF BLOCK 1 TO 8, 11, 12 AND 13 IN WESTERFIELDS ADDITION TO WILMETTE VILLAGE, BEING A SUBDIVISION OF THE EAST 35.71 CHAINS OF LOT 1 OF THE NORTH SECTION OF WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-26-103-003-0000

Parcel ID #: _____

Office of Cook County Clerk's Office