

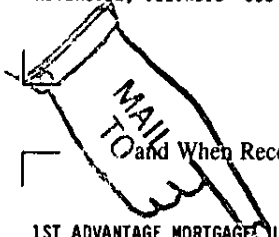
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99374895

12/07/03 46 006 Page 1 of 2
1999-04-19 15:14:30
Cook County Recorder 23.50

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810097817

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH BOTH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 1999**
executed by **DANIEL J. ALPE AND HEATHER WOLAK ALPE, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4540 SOUTH RAYMOND, BROOKFIELD, ILLINOIS 60513**

Doc # 99374894

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **MARCH 31, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Edward J. Lewakowski**
known to me to be the **Executive Vice President**

By: **Edward J. Lewakowski**
Its: **Executive Vice President**

SV

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public Sharon Veron
Cook County,
My Commission Expires 8/24/02



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2.350 R/A 2 Page RE

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Rev. 05/05/97
DPS 049

18-03-319-044
18-03-319-045

Property of Cook County Clerk's Office

LOT 21 AND LOT 22 IN BLOCK 23 IN WEST GROSSDALE, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION