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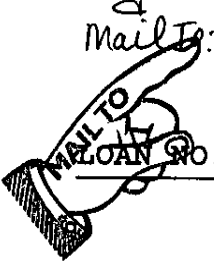
4/9/02 48 001 Page 1 of 2
1999-04-19 15:10:35
Cook County Recorder 23.50

Prepared by: CHICAGO BANCORP, INC.

Mail To: 1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614



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LOAN NO. 11113912

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and that certain Mortgage dated OCTOBER 27, 1998
executed by

STEVEN FILIPIAK AND JANET L. FILIPIAK, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is
1640 NORTH WELLS SUITE 105, CHICAGO, ILLINOIS 60614
and recorded in O.R. Book Page 99238668 COOK
State of ILLINOIS described hereinafter as follows

County Records

SEE ATTACHED FOR LEGAL DESCRIPTION
TAX PARCEL: 17-10-132-037-1476

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

Commonly known as 405 N. WABASH #3405
CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on OCTOBER 27, 1998
CHICAGO BANCORP, INC.

By: Warren P. Thomas
Its: Vice President

By: Laura Vetter
Its: Secretary

STATE OF ILLINOIS

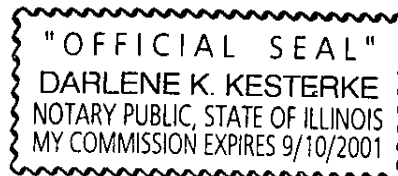
COUNTY OF COOK

On OCTOBER 27, 1998 before me, the undersigned, A Notary Public in and for said County and
State personally appeared Warren P. Thomas
known to me to be the Vice President
and Laura Vetter known to me to be Secretary
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

[Signature]

OSB-104 (03/96)



PARCEL 1:

UNIT 3405 IN THE RIVER PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41 AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

Permanent Index No.: 17-10-132-027-1476