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SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
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SANTA ROSA, CA 95403  
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SOUTHERN PACIFIC FUNDING CORPORATION  
PAYOFF DEPARTMENT  
3650 NORTH LAUGHLIN ROAD  
SANTA ROSA, CA 95403

4471/0165 51 001 Page 1 of 1  
1999-04-19 15:24:43  
Cook County Recorder 23.50



Tax I.D. No. 14-18-207-020  
SPFC Loan No. 6609706747  
This document prepared by:  
TOM WREN  
030599

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by MICHAEL J. WALSH and LYNDIA KARDISH WALSH, HIS WIFE, AS JOINT TENANTS, the mortgage therein, to LL FUNDING CORPORATION, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98096852 on FEBRUARY 5<sup>TH</sup> 1998, together with the debt secured, is fully paid, satisfied and discharged.

THE NORTH 28 FEET OF LOT 8 IN BLOCK 5 IN RAVENWOOD, SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS.

BENEFICIARY:  
SOUTHERN PACIFIC FUNDING CORPORATION,  
a California Corporation

Witness: Steve Jensen  
Witness: Robert Clark

By Steve Walker  
STEVE WALKER, Vice President  
By Scott Shusda  
SCOTT SHUSDA, Assistant Secretary

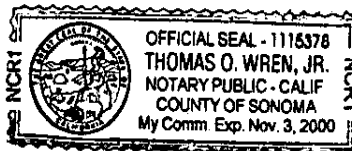
Dated: MAR 10 1999

County of Sonoma }  
State of California } ss.

On MAR 10 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.  
Notary's Signature



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P-1  
NW  
MY