

UNOFFICIAL COPY

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1999-04-19 11:47:36
Cook County Recorder 23.00



Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99110020

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

rights, title and interest of the undersigned in and to a certain Note dated 02/23/99
by LANCE DEAR, A SINGLE MAN

all the
, executed

2

in face amount of \$ 145,800.00 secured by a Mortgage dated 02/23/99 and
recorded in COOK County on as Document No.

99192326, securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 910 OAKTON ST. #3, EVANSTON, IL 60202

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
VICE PRESIDENT this 25th day of February
1999.

CASBANC MORTGAGE, INC.

BY: [Signature]
VIDA ZINKUS
VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF Cook)

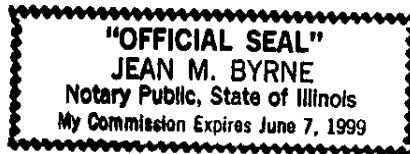
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
VICE PRESIDENT, personally known to me to be the VICE PRESIDENT
of CASBANC MORTGAGE, INC., personally known to me to be
the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledge that as such VIDA ZINKUS signed and delivered
the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of Feb, 1999

Commission expires: 6-7-99

[Signature]
Notary Public

1907152 CE Dall



LEGAL DESCRIPTION OF PROPERTY

Borrower Name: LANCE DEAR

Property Address: 910 OAKTON ST. #3
EVANSTON, IL 60202

Loan Number: 99110020

PIF Date:

Property Description:

UNIT NUMBER 910-3 OAKTON, IN OAKTON GABLES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):--LOTS 1 AND 2, AND THE NORTH 23.4 FEET OF LOT 3, IN BLOCK 4, IN MERRILL LADD'S ADDITION TO EVANSTON, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE MICHIGAN AVENUE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1976 AND KNOWN AS TRUST NUMBER 2682, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23854792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 11-30-102-008-1045

Cook County Clerk's Office